

Serial No. 48761

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

JAN 23 1985

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed FEB 04 1985 under 48749

The applicant Gardnerville Ranchos General Improvement District

931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the
State and Zip Code No.

Place of Use.....

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under 47107
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 3.0 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal Purposes
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20., T.12N., R.20E., M.D.B.&M
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the NE corner of said Sec. 20 bears N 89° 38' 00" E
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 1300.45 feet

6. The existing permitted point of diversion is located within.....
If point of diversion is not changed, do not answer.

7. Proposed place of use See the attached description
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
27, 28 and 34 T.12N., R.20E., M.D.B.&M
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan 1 to Dec. 31 of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well, pump and motor to storage and to a
State manner in which water is to be diverted, i.e. diversion structure, ditches,
distribution system
pipes and flumes, or drilled well, etc.

12. Estimated cost of works 150,000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use.....3 years.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

*The total combined duty of this permit and permits shall not exceed a total draught of 1355 MGA.

*Use the supporting map filed under Permit No. 47107 for the existing Place of Use and Point of Diversion

C.E.S. Inc.

By.....s/ George M. Thiel

P.O. Box 1989

Minden, Nev 89423

Compared.....se/ll.....is/se.....

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 47107 is issued subject to the terms and conditions imposed in said Permit 47107 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 48749, 48750, 48751, 48752, 48753, 48754, 48755, 48756, 48757, 48758, 48759 and 48761 shall not exceed 1,242.1 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Annual consumptive use records are to be submitted to the State Engineer on a quarterly basis as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....3.0.....cubic feet per second but not to exceed 29.2 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....August 12, 1987.....

Proof of completion of work shall be filed before.....September 12, 1987.....

Application of water to beneficial use shall be made on or before.....August 12, 1988.....

Proof of the application of water to beneficial use shall be filed on or before.....September 12, 1988.....

Map in support of proof of beneficial use shall be filed on or before.....September 12, 1988.....

Completion of work filed.....OCT 13 1987.....

Proof of beneficial use filed.....SEP 12 1990.....

Cultural map filed.....SEP 12 1990.....

Certificate No. 12796 Issued APR 19 1991

IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....9th.....day of.....December.....

A.D. 19.....86.....

Peter G. Morros
State Engineer

PROPOSED PLACE OF USE

PORTIONS:

	SECTION: 10	T.12N., R.20E., M.D.B.&M.
S $\frac{1}{2}$ NW $\frac{1}{4}$	" "	" " "
S $\frac{1}{2}$	" "	" " "
S $\frac{1}{2}$ SE $\frac{1}{4}$	" 9	" " "
SE $\frac{1}{4}$ NE $\frac{1}{4}$	" 17	" " "
SW $\frac{1}{2}$ NW $\frac{1}{4}$	" 16	" " "
E $\frac{1}{2}$ W $\frac{1}{2}$	" "	" " "
E $\frac{1}{2}$	" "	" " "
W $\frac{1}{2}$	" 15	" " "
W $\frac{1}{2}$ E $\frac{1}{2}$	" "	" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	" "	" " "
SW $\frac{1}{2}$ NW $\frac{1}{4}$	" 14	" " "
E $\frac{1}{2}$	" 21	" " "
all of	" 22	" " "
SW $\frac{1}{2}$ NW $\frac{1}{4}$	" 23	" " "
NW $\frac{1}{4}$ SW $\frac{1}{4}$	" "	" " "
E $\frac{1}{2}$ NE $\frac{1}{4}$	" 28	" " "
NW $\frac{1}{4}$ NW $\frac{1}{4}$	" 27	" " "
NE $\frac{1}{4}$ NW $\frac{1}{4}$	" 21	" " "
SW $\frac{1}{4}$	" 9	" " "
E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	" 8	" " "

SWT
2/1/55



